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CONFIRMATION NO. 4298

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| <b>SERIAL NUMBER</b><br>10/530,796                                                                                                                                                                                                                                                                                                                                            | <b>FILING OR 371(c) DATE</b><br>11/30/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>081                                 | <b>GROUP ART UNIT</b><br>3723                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>AB-1425 US |                                |
| <b>APPLICANTS</b><br>Ock-Soon Choi, Cheonan-Shi, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR03/02091 10/10/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 20-2002-0030200 10/10/2002<br>REPUBLIC OF KOREA 20-2003-0000387 01/07/2003<br><div style="text-align: center;"><b>** SMALL ENTITY **</b></div> |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____                                                                        |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>8                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>32605                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>Spanner                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>515                                                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |